



MeetCon conference

MEETCON-NEXT

INTERNATIONAL SCIENTIFIC RESEARCH CONGRESS

Editor:
Assoc. Prof. Dr. Hasan BARDAKÇI

ISBN:
979-8-89695-398-2

April 27-30, 2026 ŞANLIURFA

www.meetcon.org

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CONGRESS ID

CONGRESS TITLE

MEETCON - NEXT

INTERNATIONAL CONGRESS ON SCIENTIFIC RESEARCH

DATE AND PLACE

APRIL 27–30, 2026 / Şanlıurfa/Türkiye

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MEETCON - NEXT

INTERNATIONAL CONGRESS ON SCIENTIFIC RESEARCH

APRIL 27–30, 2026 / Şanlıurfa/Türkiye

CONGRESS PROGRAM

Metting Id: 325 629 5864
Passcode: meetcon

Join Zoom Meeting
https://us06web.zoom.us/j/3256295864?pwd=cYbbqlXT67j0NliGNyeB4d7XTs1o6K.1&omn=86710175883

PARTICIPANT COUNTRIES (11):
Türkiye, India, Morocco, Nigeria, Azerbaijan, Egypt, Macedonia, Serbia, Bulgaria, Ethıopia, Algeria

YÜZYÜZE

GAP TARIMSAL ARAŞTIRMA ENSTİTÜSÜ MÜDÜRLÜĞÜ/ ŞANLIURFA

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Önemli, Dikkatle Okuyunuz Lütfen

- ✓ Kongremizde Yazım Kurallarına uygun gönderilmiş ve bilim kurulundan geçen bildiriler için online (video konferans sistemi üzerinden) sunum imkanı sağlanmıştır.
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- ✓ Zoom uygulaması ücretsizdir ve hesap oluşturmaya gerek yoktur.
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- ✓ Tüm kongre katılımcıları canlı bağlanarak tüm oturumları dinleyebilir.
- ✓ Moderatör – oturumdaki sunum ve bilimsel tartışma (soru-cevap) kısmından sorumludur.

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- ✓ **Katılım belgeleri kongre sonunda tarafınıza pdf olarak gönderilecektir**
- ✓ Kongre programında yer ve saat değişikliği gibi talepler dikkate alınmayacaktır

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- ✓ The participant must be connected to the session 15 minutes before the presentation time.
- ✓ All congress participants can connect live and listen to all sessions.
- ✓ Moderator is responsible for the presentation and scientific discussion (question-answer) section of the session.

Points to Take into Consideration - TECHNICAL INFORMATION

- ✓ Make sure your computer has a microphone and is working.
- ✓ You should be able to use screen sharing feature in Zoom.
- ✓ **Attendance certificates will be sent to you as pdf at the end of the congress.**
- ✓ Requests such as change of place and time will not be taken into consideration in the congress program.

Total Rejected Papers: 5
Total Accepted Papers from Türkiye: 17
Total Accepted Papers from Foreign Countries: 19
Total Accepted Papers: 36

FACE TO FACE

GAPTEM/ ŞANLIURFA

28.04.2026 Session-1, Hall-1

Moderator: Assoc. Prof. Dr. Hasan BARDAKÇI

Ankara Local Time: 13:00 – 15:00

Author(s)	Affiliation	Title
Av. M. Nurullah KARADAĞLI Assoc. Prof. Dr. Hasan BARDAKÇI	Harran University Harran University	EVALUATION OF THE STRAİT OF HORMUZ AND RED SEA CRİSES İN TERMS OF MARİTİME TRANSPORT LAW
Av. Veysel KUM Assoc. Prof. Dr. Hasan BARDAKÇI	Harran University Harran University	EVALUATION OF THE MIDDLE CORRIDOR AND DEVELOPMENT ROUTE PROJECTS FROM THE PERSPECTIVE OF INTERNATIONAL TRADE LAW
Resul ÇOBAN Assoc. Prof. Dr. Hasan BARDAKÇI	Harran University Harran University	GEOPOLITICAL TENSIONS AND INTERNATIONAL TRADE: THE IMPACT OF STRATEGIC COMPETITION AMONG NATO, THE EUROPEAN UNION, AND EMERGING ECONOMIES ON TRADE FLOWS
Asst. Prof. Dr. Recep YANIK Muhammed Erdem ÖZTÜRK	Erzurum Ataturk University Erzurum Ataturk University	EGGSHELL POWDER AS A SUSTAINABLE STRUCTURAL MATERIAL AND AN EXPERİMENTAL STUDY ON PHYSİCAL PERFORMANCE OF CONCRETE

All participants must join the conference 10 minutes before the session time. Every presentation should last not longer than 10-12 minutes.

ONLINE
Session-1, Hall-1
29.04.2026
Moderator: Assoc. Prof. Dr. Bilal ÜSTÜN
Metting Id: 325 629 5864/ Passcode: meetcon

Ankara Local Time: 13:00 – 15:00

Author(s)	Affiliation	Title
Assoc. Prof. Dr. Enes BARDAKÇI Lect. Mehmet Ali ARSLANPARÇASI	Harran University Harran University	REATTACHMENT OF A COMPLICATED CROWN FRACTURE IN A PATIENT PRESENTING WITH THE FRACTURED FRAGMENT FOLLOWING TRAUMA
Res. Asst. Hazal FAIZ ARSLANPARCASI Lect. Mehmet Ali ARSLANPARÇASI	Harran University Harran University	CLINICAL EFFECTIVENESS OF RETREATMENT IN THE MANAGEMENT OF PERSISTENT PAIN AFTER ENDODONTIC THERAPY: A CLINICAL EVALUATION BASED ON A SINGLE CASE
Ahmet Turan ÖZTÜRK Prof. Dr. Burak DİK	Selcuk University Selcuk University	FUNDAMENTALS OF NUCLEIC ACID BIOLOGY AND ITS THERAPEUTIC IMPLICATIONS
Ahmet Turan ÖZTÜRK Prof. Dr. Burak DİK	Selcuk University Selcuk University	THE RISING ROLE OF RNA-BASED THERAPIES IN ANTIVIRAL MEDICINE
Assoc. Prof. Dr. Bilal ÜSTÜN	Nevşehir Hacı Bektaş Veli University	FROM THEORY TO CLASSROOM: PRE-SERVICE GERMAN LANGUAGE TEACHERS' PERCEPTIONS OF THE CONTRIBUTION OF GRAMMAR COURSES TO THEIR PROFESSIONAL COMPETENCE
İbrahim Utbe DEMİR Assoc. Prof. Dr. Senem KAYMAZ	Yıldız Technical University Yıldız Technical University	AN EXAMINATION OF THE TENT AS BOTH AN OBJECT AND A SPACE
Res. Asst. Dr. Ömer DURSUN	Recep Tayyip Erdoğan University	THE COSMIC ANATOMY OF THE HUMAN: THE RELATIONSHIP BETWEEN ORGANS AND PLANETS IN MUḤAMMAD NŪR AL-'ARABĪ'S WORK NUQṬAT AL-BAYĀN
Res. Asst. Dr. Ömer DURSUN	Recep Tayyip Erdoğan University	THE INTERPRETATION OF AL-ASHYĀ' (THINGS) IN THE CONTEXT OF ṢŪRA (FORM), COLOR, ḤARAKA (MOTION), AND ḤAQĪQA (REALITY) IN EIGHTEENTH-CENTURY OTTOMAN SUFISM: THE CASE OF IBRĀHĪM ḤĀṢ AL-KHALWATĪ

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ONLINE
Session-1, Hall-2
29.04.2026
Moderator: İbrahim YILDIZ
Metting Id: 325 629 5864/ Passcode: meetcon

Ankara Local Time: 13:00 – 15:00

Author(s)	Affiliation	Title
Assoc. Prof. Dr. Fatih ÖZBAĞ Gülbeyaz ÇEVİK	Harran University Harran University	INVESTIGATION OF TRAVELING WAVE SOLUTIONS OF SPACE-TIME FRACTIONAL BURGERS EQUATION
Prof. Dr. Hasan AKAN Mehmet ASLAN	Harran University Harran University	AN EVALUATION ON THE TAXONOMIC STATUS AND PROBLEMS OF THE SECTION BRACHYLOBIUM OF THE GENUS Astragalus (FABACEAE) DISTRIBUTED IN TÜRKİYE
Prof. Dr. Hasan AKAN Emrah AYAN	Harran University Harran University	CURRENT INVENTORY OF ASTRAGALUS L. TAXA IN ELAZIĞ PROVINCE
Şule ÖZTÜRK Assoc. Prof. Dr. Mustafa EROL	Yıldız Technical University Yıldız Technical University	THE EFFECT OF AI-BASED EDUCATİONAL DRAMA ACTİVİTİES ON PRİMARY SCHOOL STUDENTS' ATTİTUDES TOWARDS IMMİGRANTS
İbrahim YILDIZ Assoc. Prof. Dr. Nevin ÖZER	Düzce University Düzce University	NATIONAL AND INTERNATIONAL FACTORS AFFECTING THE CONSUMER CONFIDENCE INDEX
Sultan Imanzade	Azerbaijan State University	DIGITALIZATION IN PUBLIC ADMINISTRATION AND ITS IMPACT ON CITIZEN SATISFACTION: EVIDENCE FROM AZERBAIJAN
Maya Zahir gizi Heydarova Elshan Azizkhan oglu Asadov	Azerbaijan Sports Academy Azerbaijan Sports Academy	STAGED ORGANIZATION OF MOTOR LEARNING IN ADOLESCENT ATHLETES AND ITS EFFECTIVENESS

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ONLINE
Session-1, Hall-3
29.04.2026
Moderator: Assoc. Prof. Dr. C. VIJAI
Metting Id: 325 629 5864/ Passcode: meetcon

Ankara Local Time: 13:00 – 15:00

Author(s)	Affiliation	Title
Ali Akbar Firoozi Ali Asghar Firoozi	Botswana University National University	SANITATION, HYGIENE, AND HEALTH PROTECTION IN TEMPORARY CONSTRUCTION LABOUR CAMPS
Ali Akbar Firoozi Ali Asghar Firoozi	Botswana University National University	SAFETY LEADERSHIP AND ORGANIZATIONAL CULTURE IN LARGE CIVIL ENGINEERING PROJECTS
Assoc. Prof. Dr. C. VIJAI Assist. Prof. Dr. Mr. M. ELAYARAJA	Vel Tech Rangarajan Dr. Sagunthala R&D Institute/ St.Peter's Institute Indıa	HEALTH, CLIMATE CHANGE, AND SUSTAINABILITY- A SYSTEMATIC REVIEW
Ali Akbar Firoozi Ali Asghar Firoozi	Botswana University National University	INTEGRATING SUSTAINABLE CONSTRUCTION PRACTICES WITH OCCUPATIONAL HEALTH PROTECTION
Sıtı NURLELA Trı Murtıa NINGRUM Muhammad Sultan MUBAROK Dwı Etı WIDIANA	State Islamic University K.H Abdurrahman Wahid Pekalongan, Indonesia	ECONOMICS AND PHILOSOPHY OF CRITICISM: A CASE STUDY ABOUT THE DIVISION OF MATTRESS PRODUCTION IN KEDONDONG VILLAGE, SIDOARJO DISTRICT
Mihailo KORUGIĆ	University of Novi Sad,Serbia	EVALUATION OF THE USE OF SOLAR ENERGY IN THE TERRITORY OF THE MUNICIPALITY OF BAR (MONTENEGRO) USING THE APPLICATION OF GIS
Hassan ZARIOUH Zakariae AZNAY	Mohammed I University, Morocco	A SURVEY ON WEYL' THEOREM SINCE 1987
Heba A. HASHEM Zohour I. NABIL Heba N. GAD EL-HAK	Suez Canal University, Egypt	AMELIORATIVE EFFECT OF ASHWAGANDHA (WITHANIA SOMNIFERA) ROOT EXTRACT ON BRAIN OXIDATIVE STRESS AND DEPRESSION OF DIABETIC RATS

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Session-1, Hall-4
29.04.2026
Moderator: Kotevska TRIFUNOVA
Metting Id: 325 629 5864/ Passcode: meetcon

Ankara Local Time: 13:00 – 15:00

Author(s)	Affiliation	Title
Biljana ILKOVSKA Bisera Kotevska TRIFUNOVA	Tokuda Hospital'' – Sofia, Bulgaria	FIRST TRIMESTER COMBINED TEST FOR DOWN SYNDROME SCREENING IN UNSELECTED PREGNANCIES, A REPORT OF A 6- YEAR EXPERIENCE
K. DHANUSHA M. K. VİJAYALAKSHMİ Dr. R. SRİNİVASAN	Bharath University	A COMPREHENSIVE OVERVIEW OF INTELLECTUAL PROPERTY RIGHTS (IPR) AND DRUG REGULATORY AFFAIRS
Mr. Faik IDRIZI Mr. Osman ISMAILI Prof. Dr. Arbër ÇELIKU	University of Tetova, North Macedonia	UNIVERSITY OF TETOVA AND ITS IMPACT SOCIAL IMPACT IN THE REPUBULIK OF NORTH MACEDONIA
GANYA, Adamu Hauni DAUDA, Hauwa ANGO, Monica ASABE Ibrahim	Usmanu Danfodiyo University, Shehu Shagari University, Federal University of Agriculture, Nigeria	TEACHERS AND THE TEACHING PROFESSION IN NIGERIA: AN ASSESSMENT OF STATUS
B. Pharm R. SELVAKUMAR R. SARAVANAN Dean and Prof. Dr. R. SRINIVASAN	Bharath University	MEDICINAL PLANTS OF ADHATODA
S. Sherlin SHEEBA M. Jothi LAKSHMI K. SNEHA	Bharath University	HEALTH -RELATED QUALITY OF LIFE
Djellouli AMİR Berredjem YAMİNA Hattab ZHOUR Guesmia HADJER Mehenni MOKTHAR	Université mohammed chérif mesaadia de Souk-Ahras / Badji Mokhtar-Annaba University, CRSTRA, (LPMR) Algeria	DJELLOULI AMİR BERREDJEM YAMİNA HATTAB ZHOUR GUESMIA HADJER MEHENNI MOKTHAR
Poposka BİLJANA, Ramov LEONİD Spasovska MARİJA, Pejkovska SAVA	University Clinic fo pulmonology and allergology	PULMONARY THROMBOEMBOLISM AFTER ORTHOPEDIC KNEE SURGERY. INITIAL HOSPITAL TREATMENT AND 1 YEAR FOLLOW UP
ELABBARI Chaimaa, Pr. Labjar NAJOUA	Integrated Nitrogen Management for Environmental and Agricultural Sustainability	INTEGRATED NITROGEN MANAGEMENT FOR ENVIRONMENTAL AND AGRICULTURAL SUSTAINABILITY

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Sayı : E-77300296-903.07-24316 05.05.2026
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İLGİLİ MAKAMA

Üniversitemiz Sanat ve Sosyal Bilimler Fakültesi Halkla İlişkiler ve Reklamcılık bölümü öğretim üyesi Prof. Dr. Mihalis Kuyucu'nun Meetcon Conferance (International Conferemce Network) tarafından organize edilen ve Uluslararası düzenlenecek olan bilimsel etkinliklerde Düzenleme Kurulu Üyesi ve Akademisyen Temsilcisi olarak görevlendirmesine yönelik alınan Fakülte Yönetim Kurulu kararı ekte sunulmuştur.

Saygılarımla arz / rica ederim.

Prof.Dr. Şeyma AYDINOĞLU
Rektör

Ek: Prof.Dr.Mihalis KUYUCUnun Meetcon Conference de Görevlendirilmesi Hk

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İLGİLİ MAKAMA

MEETCON – NEXT ULUSLARARASI BİLİMSEL ARAŞTIRMALAR KONGRESİ 27 – 30 NİSAN 2026 tarihleri arasında **Şanlıurfa/TÜRKİYE** 'de online olarak **11** farklı ülkeden (**Türkiye: 17** ve **Diğer Ülkeler: 19** ; **Toplam: 36**) akademisyen/araştırmacıların katılımı ile gerçekleşmiştir. Kongre, 16 Ocak 2020 Akademik Teşvik Ödeneği Yönetmeliğine getirilen 'Tebliğlerin sunulduğu yurt içinde veya yurtdışındaki etkinliğin uluslararası olarak nitelendirilebilmesi için Türkiye dışından en az 10 ülkeden farklı tebliğ sunan konuşmacının katılım sağlaması ve tebliğlerin yarıdan fazlasının Türkiye dışından katılımcılar tarafından sunulması esastır. ' değişikliğine uygun düzenlenmiştir.

Bilgilerinize arz edilir. Saygılarımla.



Prof. Dr. Hasan ÇİFTÇİ
Head Of MeetCon Conference

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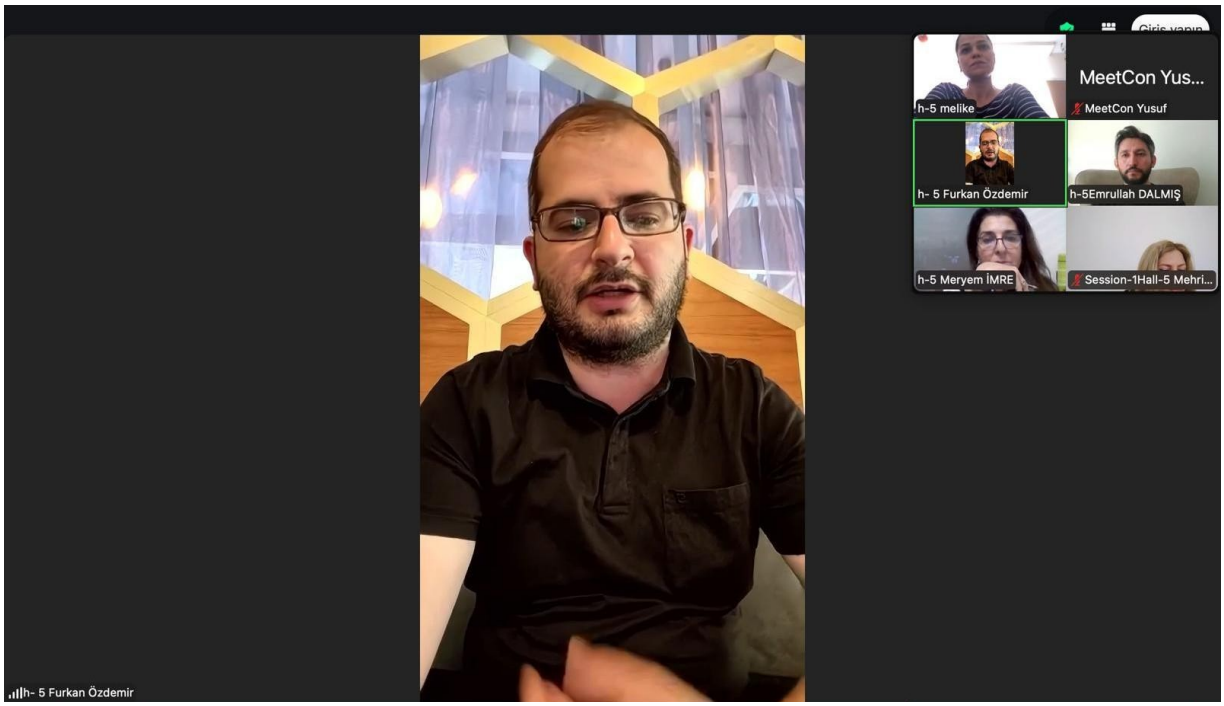
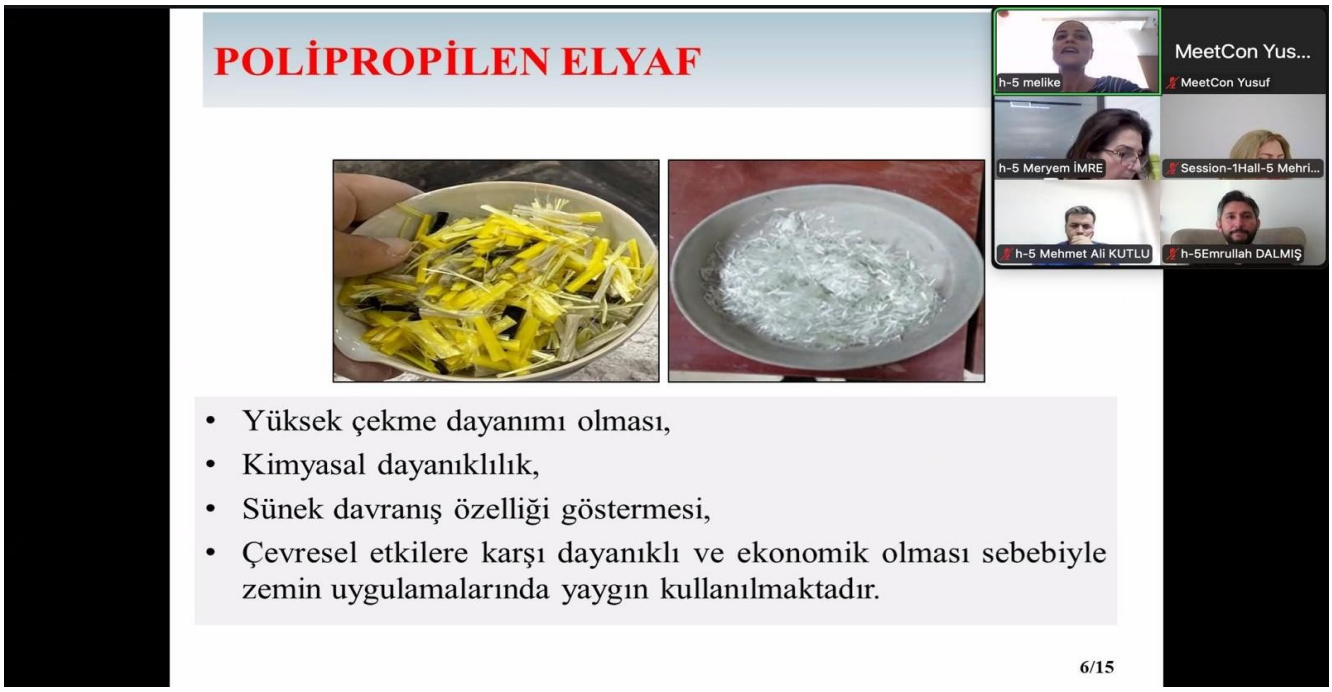




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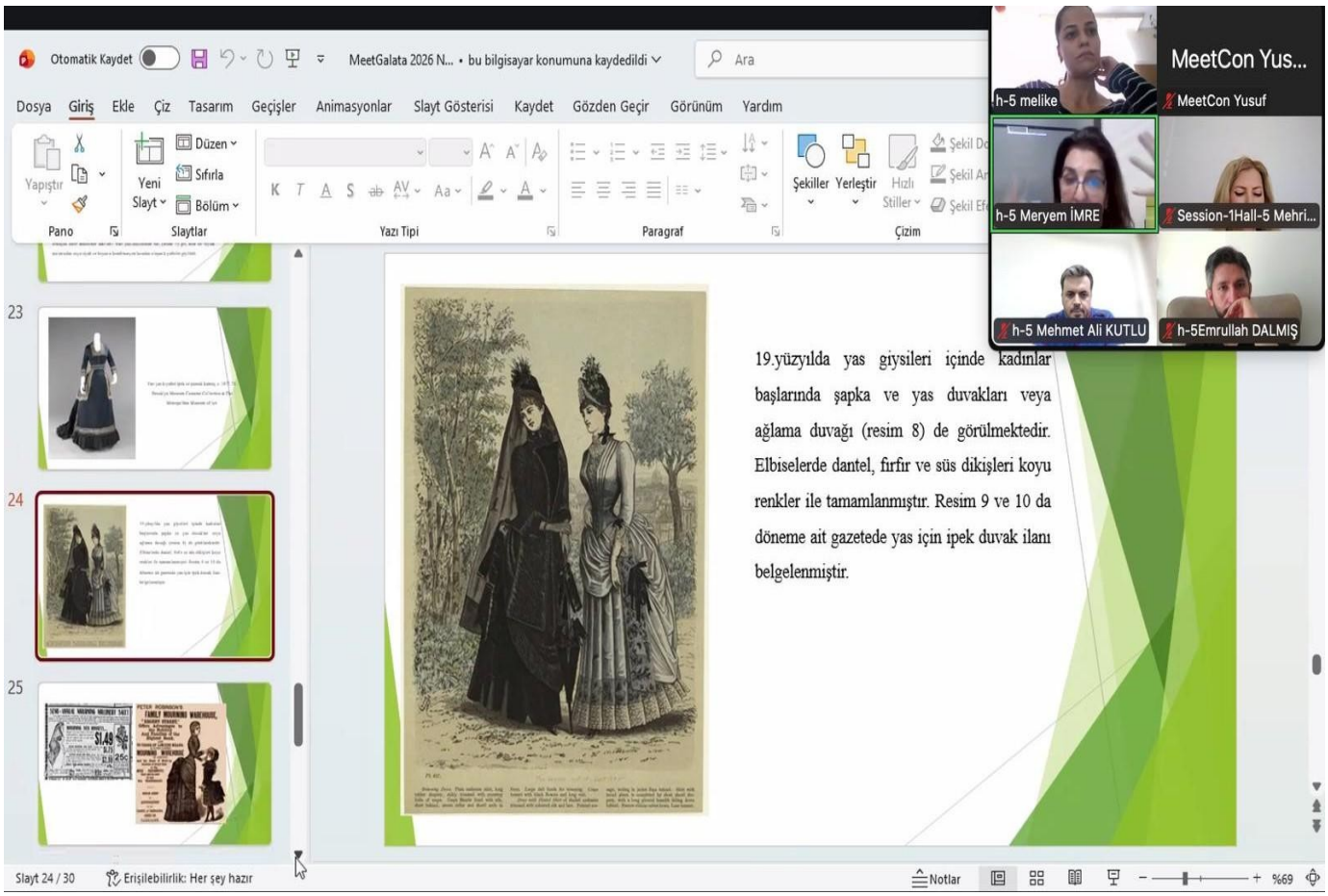
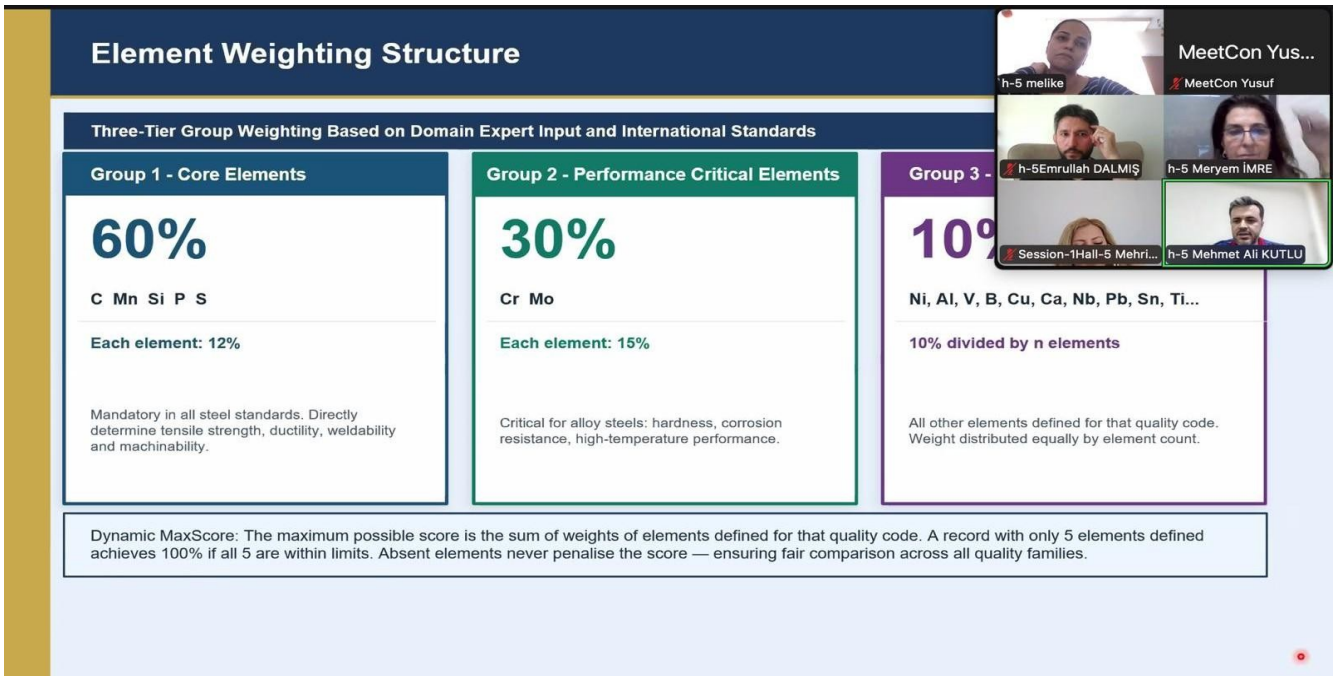


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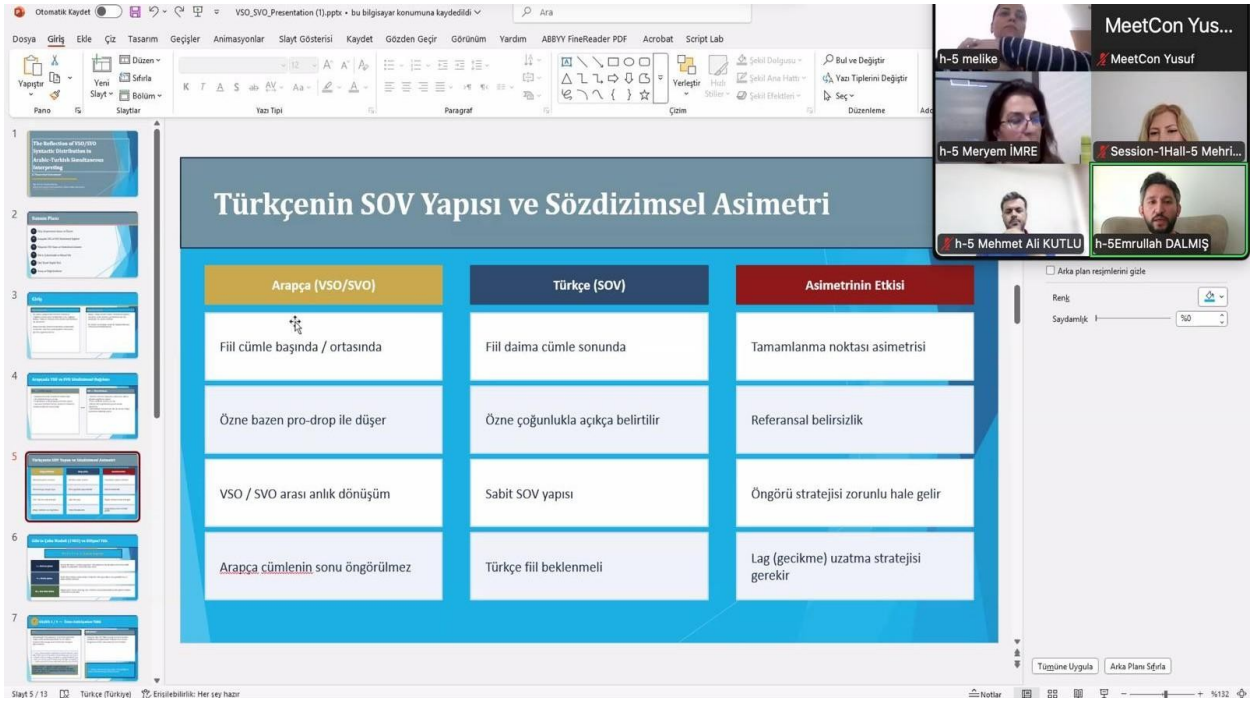
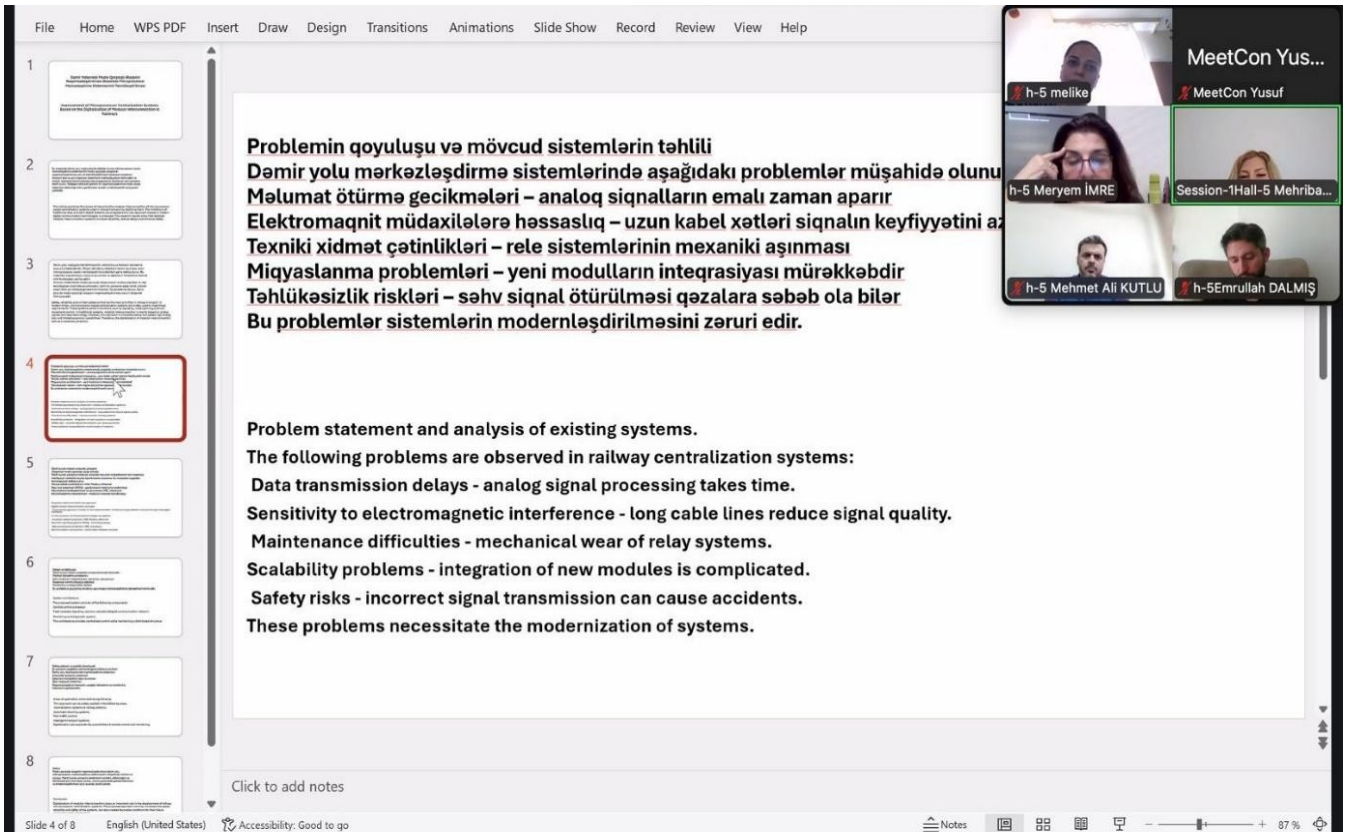


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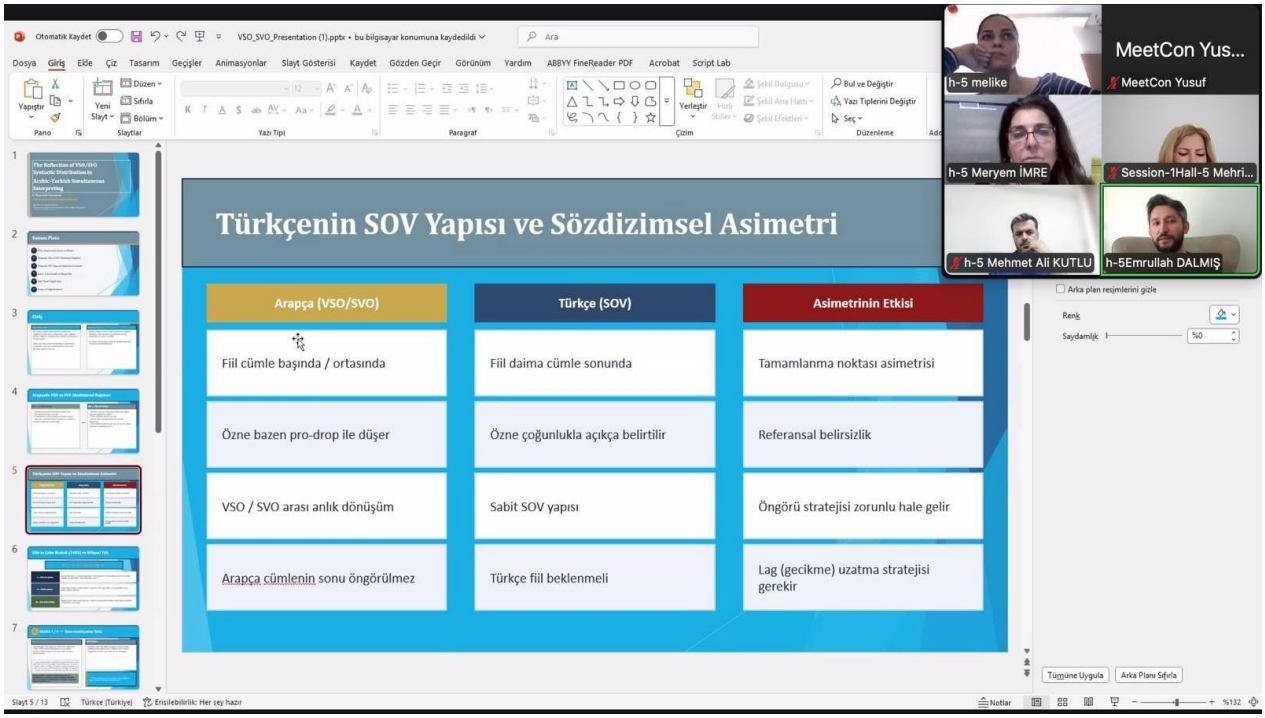
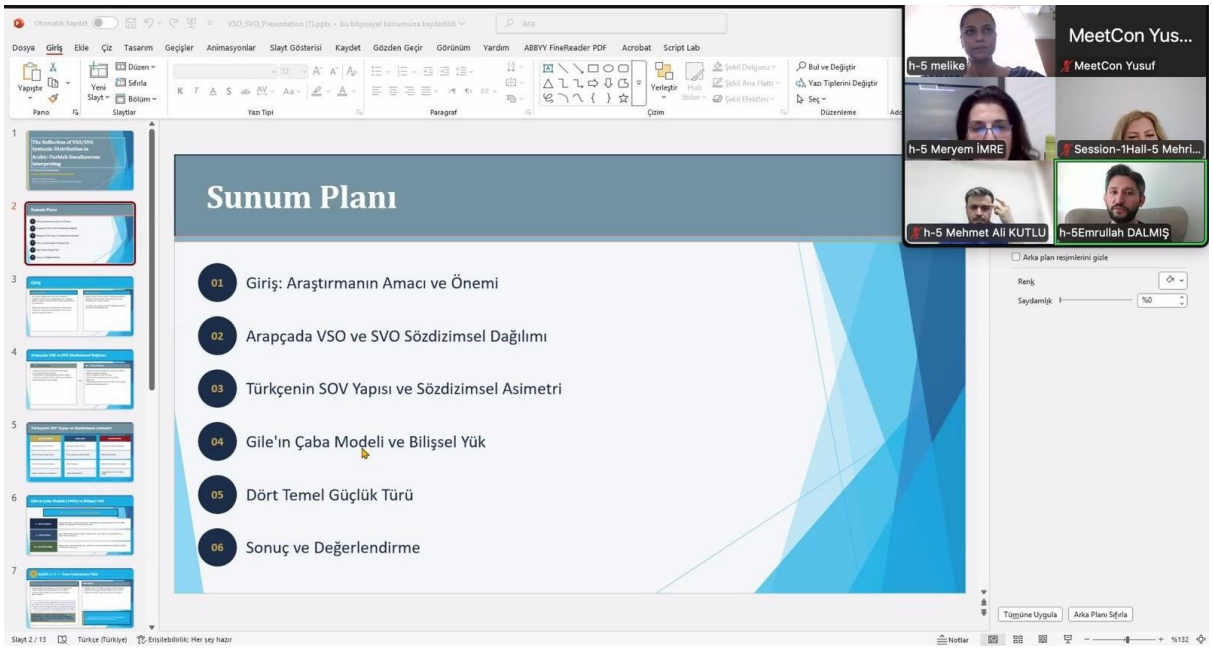


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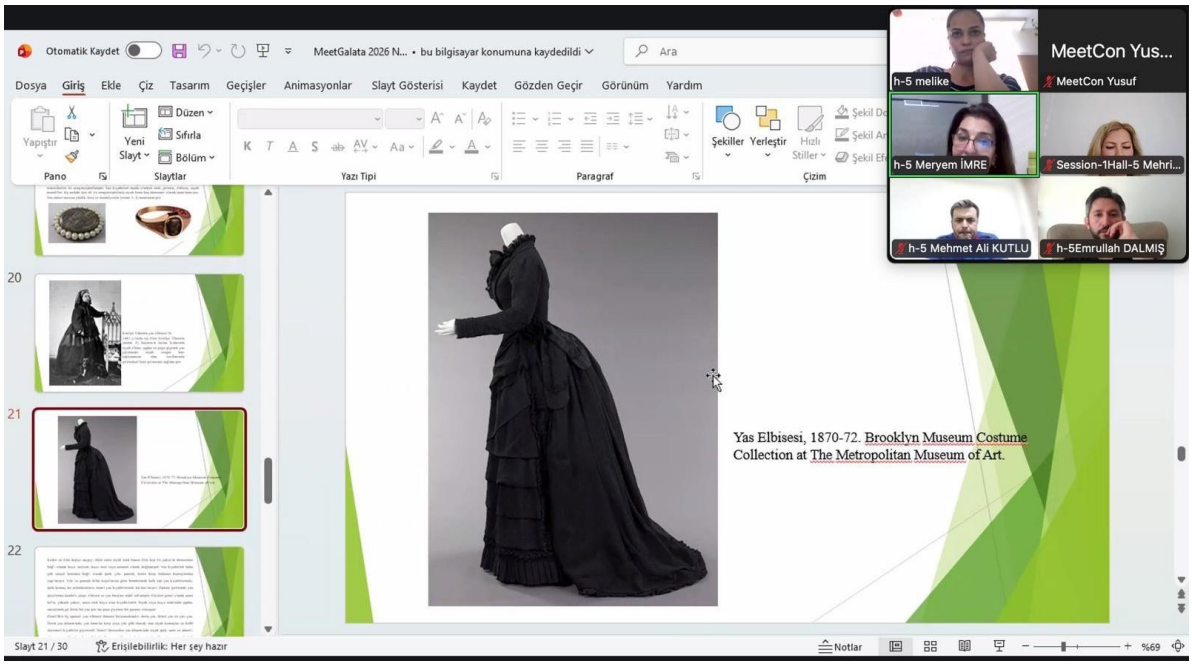


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NOTIFICATIONS

AUTHORS	TITLE	NO
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THE INTERPRETATION OF AL-ASHYĀʾ (THINGS) IN THE CONTEXT OF ṢŪRA (FORM), COLOR, ḤARAKA (MOTION), AND ḤAQĪQA (REALITY) IN EIGHTEENTH- CENTURY OTTOMAN SUFISM: THE CASE OF IBRĀHĪM ḤĀṢ AL-KHALWATĪ

18. YÜZYIL OSMANLI TASAVVUFUNDA SURET, RENK, HAREKET VE HAKİKAT BAĞLAMINDA EŞYANIN YORUMU (İBRAHİM HÂS HALVETÎ

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ABSTRACT

This study, using the method of textual analysis, examines the reality of things, the processes of tajallī (manifestation), and the aesthetic and dynamic elements of things, within the framework of the ontological perspective of Ibrāhīm Ḥāṣ (d. 1175/1761–1762), one of the eighteenth-century Khalwatī shaykhs. The main problem of the study is shaped around the question of whether, in Ibrāhīm Ḥāṣ's conception of things, manifestation is merely an ontological explanatory framework, or whether it also constitutes a fundamental structure that establishes the principles of color, scent, kathāfa (density), laṭāfa (subtlety), and motion of things. In this context, the study discusses how the qualitative diversity in things is related to al-asmāʾ al-ilāhiyya (the divine names) and how this relationship shapes the understanding of existence. According to the author, creation is a process of manifestation that begins with the will to manifest the absolute unity of al-dhāt al-ilāhiyya (the Divine Essence) and the kamāl (perfection) of its names. The form of things takes on a determinate character at the level of Jabarūt through the transition from the level of the essence to the realm of the attributes. The discourse of Bazm-i Alast (the primordial covenant) mentioned in the verse (al-Aʻrāf, 7/172) signifies the first connection of all entities with the divine names. In this process, al-mawjūdāt (all existents) have been grounded upon the Nūr al-Muḥammadī; at this martaba (level), existence is characterized not by an essential love, but by an attributive love. The realm of Nāsūt, on the other hand, represents the sphere in which these names manifest in the material realm. According to Hāṣ, the qualitative distinctions within entities emerge as the manifestations of the divine names of Jamāl and Jalāl. The names of Jamāl manifest subtlety and refinement in existence, whereas the names of Jalāl manifest heaviness and density. Every color within entities is considered a taẓāhur (manifestation) of al-anwār al-ilāhiyya (the divine lights), and every scent is considered a manifestation of the name to which it is connected.Within this framework, no existent can transcend its own istiʿdād (predisposition) or the bounds of the divine name to which it is connected. The dynamism in existence is explained as an ontological movement arising from the orientation of the attributes toward the essence. This movement is grounded upon a principle of love that encompasses all levels of existence (marātib al-wujūd); entities participate in this movement in proportion to their predisposition, and the process finds its perfection in the human being. Ibrāhīm Ḥāṣ regards things as the manifestation of God's essence, attributes, and afʿāl (acts). Within the framework of the verse, "Everything is perishing except His Face" (al-Qaṣaṣ, 28/88), entities do not possess an independent existence. Entities sustain their existence as manifestations of the divine names, and this reality is revealed in its most perfect form in al-insān al-kāmil (the Perfect Human).

Key Words: Sufism; Ottoman; Khalwatī Order; Ibrāhīm Ḥāṣ; al-Ashyāʾ (Things)

ÖZET

Bu çalışma, 18. asır Halvetî meşâyıhından İbrahim Hâs'ın (ö. 1175/1761-1762) ontolojik görüşleri çerçevesinde eşyanın hakikatini, tecelli süreçlerini ve varlıktaki estetik ve dinamik unsurları metin analizi yöntemiyle ele almaktadır. Çalışmanın temel problemi, İbrahim Hâs'ın eşya tasavvurunda tecellinin yalnızca ontolojik bir açıklama mı olduğu yoksa aynı zamanda eşyanın renk, koku, kesafet, letafet ve hareket ilkesini kuran asli bir yapı mı olduğu sorusu etrafında şekillenmektedir. Bu bağlamda eşyadaki niteliksel çeşitliliğin ilâhî isimlerle ilişkisi ve bu ilişkinin varlık anlayışına nasıl yön verdiği tartışılmaktadır. Müellife göre yaratılış, ilâhî zatın mutlak birliğini ve isimlerinin kemâlini izhar etme iradesiyle başlayan bir tecelli sürecidir. Eşyanın sureti, Zât mertebesinden sıfatlar âlemine geçişle Ceberut düzleminde belirginlik kazanmaktadır. (A'râf, 7/172) ayetinde yer alan Bezm-i Elest hitabı, eşyanın ilâhî isimlerle ilk irtibatını ifade etmektedir. Bu süreçte tüm mevcudat Nûr-ı Muhammedî üzerine temellendirilmiş ve bu mertebede varlığa zatî değil sıfatî bir sevgi nispet edilmiştir. Nasût âlemi ise bu isimlerin madde düzleminde tecelli ettiği alanı ifade etmektedir. Hâs'a göre eşyadaki niteliksel farklar, Cemâl ve Celâl isimlerinin tecellileri olarak ortaya çıkmaktadır. Cemâl isimleri varlıkta incelik ve letafeti, Celâl isimleri ise ağırlık ve kesafeti ortaya koymaktadır. Eşyadaki her renk ilâhî nurların bir tezahürü, her koku ise bağlı olduğu ismin bir tezahürü olarak değerlendirilmektedir. Bu çerçevede hiçbir varlık kendi istidadı ve bağlı olduğu ismin sınırları dışına çıkamamaktadır. Varlıktaki dinamizm, sıfat mertebesinin zât'a yönelişinden doğan ontolojik bir hareket olarak açıklanmaktadır. Bu hareket, tüm varlık mertebelerini kuşatan bir aşk ilkesiyle temellendirilmekte, eşya istidadı ölçüsünde bu harekete iştirak etmekte ve süreç insanda kemâle ulaşmaktadır. İbrahim Hâs, eşyayı Allah'ın zat, sıfat ve fiillerinin tecellisi olarak kabul etmektedir. "O'nun vechi dışında her şey yok olacaktır" (Kasas, 28/88) ayeti çerçevesinde eşya, kendi başına müstakil bir varlığa sahip değildir. Varlıklar, ilâhî isimlerin tecellileri olarak varlıklarını sürdürmekte ve bu hakikat en yetkin biçimde İnsan-ı Kâmil'de açığa çıkmaktadır.

Anahtar Kelimeler: Tasavvuf, Osmanlı, Halvetî, İbrahim Hâs, Eşya,

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